# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

**Statement covers period**
from 05/17/2026
through 06/30/2026

**Date of election if applicable:** (Month, Day, Year)

Date Stamp
E-Filed
07/31/2026
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**CALIFORNIA FORM 460**

Page 1 of 16

For Official Use Only

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- [X] Officeholder, Candidate Controlled Committee
  - ◯ State Candidate Election Committee
  - ◯ Recall
  - *(Also Complete Part 5)*
- [ ] General Purpose Committee
  - ◯ Sponsored
  - ◯ Small Contributor Committee
  - ◯ Political Party/Central Committee
- [ ] Primarily Formed Ballot Measure Committee
  - ◯ Controlled
  - ◯ Sponsored
  - *(Also Complete Part 6)*
- [ ] Primarily Formed Candidate/ Officeholder Committee
  - *(Also Complete Part 7)*

## 2. Type of Statement:

- [ ] Preelection Statement
- [X] Semi-annual Statement
- [ ] Termination Statement (Also file a Form 410 Termination)
- [ ] Amendment (Explain below)
- [ ] Quarterly Statement
- [ ] Special Odd-Year Report
- [ ] Supplemental Preelection Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER: 1457026

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Lindsey Horvath For Supervisor 2022 Officeholder Account

STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| Encino | CA | 91436 | (323)655-4065 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

## Treasurer(s)

NAME OF TREASURER
Jane Leiderman

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| Encino | CA | 91436 | (323)655-4065 |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/26/2026 (Date) By Jane Leiderman (Signature of Treasurer or Assistant Treasurer)

Executed on 07/26/2026 (Date) By Lindsey Horvath (Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor)

Executed on _____ (Date) By _____ (Signature of Controlling Officeholder, Candidate, State Measure Proponent)

Executed on _____ (Date) By _____ (Signature of Controlling Officeholder, Candidate, State Measure Proponent)



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# Recipient Committee Campaign Statement Cover Page — Part 2

**CALIFORNIA FORM 460**



## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Lindsey Horvath

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

County Supervisor: LA County District 3

| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY | STATE | ZIP |
|---|---|---|---|
| | Los Angeles | CA | 90038 |

### Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME | I.D. NUMBER |
|---|---|
| Lindsey Horvath for Supervisor 2022 | 1437724 |

| NAME OF TREASURER | CONTROLLED COMMITTEE? |
|---|---|
| Jane Leiderman | ☒ YES ☐ NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| Encino | CA | 91436 | (323)655-4065 |

| COMMITTEE NAME | I.D. NUMBER |
|---|---|
| | |

| NAME OF TREASURER | CONTROLLED COMMITTEE? |
|---|---|
| | ☐ YES ☐ NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|---|---|---|---|
| | | | |

## 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | ☐ SUPPORT ☐ OPPOSE |
|---|---|---|
| | | |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|---|---|
| | |

## 7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
|---|---|---|
| | | |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
| | | |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
| | | |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
| | | |

***Attach continuation sheets if necessary***

# Campaign Disclosure Statement Summary Page

**Amounts may be rounded to whole dollars.**

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER

1457026

## Contributions Received

| | | Column A (TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) | Column B (CALENDAR YEAR TOTAL TO DATE) |
|---|---|---|---|
| 1. Monetary Contributions | *Schedule A, Line 3* | $ 41,547.00 | $ 56,047.00 |
| 2. Loans Received | *Schedule B, Line 3* | 0.00 | 0.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS | *Add Lines 1 + 2* | $ 41,547.00 | $ 56,047.00 |
| 4. Nonmonetary Contributions | *Schedule C, Line 3* | 0.00 | 0.00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED | *Add Lines 3 + 4* | $ 41,547.00 | $ 56,047.00 |

## Expenditures Made

| | | | |
|---|---|---|---|
| 6. Payments Made | *Schedule E, Line 4* | $ 2,978.18 | $ 4,916.32 |
| 7. Loans Made | *Schedule H, Line 3* | 0.00 | 0.00 |
| 8. SUBTOTAL CASH PAYMENTS | *Add Lines 6 + 7* | $ 2,978.18 | $ 4,916.32 |
| 9. Accrued Expenses (Unpaid Bills) | *Schedule F, Line 3* | 613.21 | 613.21 |
| 10. Nonmonetary Adjustment | *Schedule C, Line 3* | 0.00 | 0.00 |
| 11. TOTAL EXPENDITURES MADE | *Add Lines 8 + 9 + 10* | $ 3,591.39 | $ 5,529.53 |

## Current Cash Statement

| | | |
|---|---|---|
| 12. Beginning Cash Balance | *Previous Summary Page, Line 16* | $ 63,644.34 |
| 13. Cash Receipts | *Column A, Line 3 above* | 41,547.00 |
| 14. Miscellaneous Increases to Cash | *Schedule I, Line 4* | 0.00 |
| 15. Cash Payments | *Column A, Line 8 above* | 2,978.18 |
| 16. **ENDING CASH BALANCE** | *Add Lines 12 + 13 + 14, then subtract Line 15* | $ 102,213.16 |

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED — *Schedule B, Part 2* — $ 0.00

## Cash Equivalents and Outstanding Debts

| | | |
|---|---|---|
| 18. Cash Equivalents | *See instructions on reverse* | $ 0.00 |
| 19. Outstanding Debts | *Add Line 2 + Line 9 in Column B above* | $ 613.21 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

| | 1/1 through 6/30 | 7/1 to Date |
|---|---|---|
| 20. Contributions Received | $ | $ |
| 21. Expenditures Made | $ | $ |

## Expenditure Limit Summary for State Candidates

**22. Cumulative Expenditures Made***
**(If Subject to Voluntary Expenditure Limit)**

| Date of Election (mm/dd/yy) | Total to Date |
|---|---|
| _____/_____/_____ | $ |
| _____/_____/_____ | $ |

*Amounts in this section may be different from amounts reported in Column B.

# Schedule A
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER

1457026

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/24/2026 | Administrative Services Cooperative Inc<br>Torrance, CA 90504 | ☐IND<br>☐COM<br>☒OTH<br>☐PTY<br>☐SCC | | 1,500.00 | 1,500.00 | |
| 06/15/2026 | Thomas Beckmen<br>Pacific Palisades, CA 90272 | ☒IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC | Not Employed<br>N.A. | 1,500.00 | 1,500.00 | |
| 06/22/2026 | Craig Berberian<br>Los Angeles, CA 90025 | ☒IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC | President<br>Empire Property Group | 1,000.00 | 1,000.00 | |
| 06/25/2026 | Matthew Berry<br>Highland Park, IL 60035 | ☒IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC | Investment Manager<br>Wayland Real Estate Capital LLC | 100.00 | 100.00 | |
| 06/30/2026 | BizFed PAC (ID# 1305594)<br>Sacramento, CA 95814 | ☐IND<br>☒COM<br>☐OTH<br>☐PTY<br>☐SCC | | 1,000.00 | 1,000.00 | |
| | | | **SUBTOTAL $** | 5,100.00 | | |

## Schedule A Summary

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) ..... $ 41,547.00
2. Amount received this period – unitemized monetary contributions of less than $100 ..... $ 0.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL $** 41,547.00

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**



**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/20/2026 | Joan Borsten Vidov<br>Westlake Village, CA 91361 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Executive<br>Frist Responders Recovery<br>Malibu | 1,000.00 | 1,000.00 | |
| 06/20/2026 | Diana Buckhantz<br>Los Angeles, CA 90004 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | PR Consultant<br>Diana Buckhantz | 1,500.00 | 1,500.00 | |
| 06/30/2026 | Building Industry Assoc of Southern CA (BIA)<br>(ID# 741733)<br>Los Angeles, CA 90071 | [ ] IND<br>[X] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | | 1,500.00 | 1,500.00 | |
| 06/24/2026 | Rogerio Carvalheiro<br>Los Angeles, CA 90046 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Architectural Designer<br>RCDF Studio | 150.00 | 150.00 | |
| 06/11/2026 | Stephen J Cloobeck<br>Beverly Hills, CA 90210 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Not Employed<br>N.A. | 1,500.00 | 1,500.00 | |
| | | | **SUBTOTAL $** | 5,650.00 | | |

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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/20/2026 | Adam Darvish<br>West Hollywood, CA 90069 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Sr Vice President<br>Kindred Healthcare | 1,000.00 | 1,000.00 | |
| 06/17/2026 | Charles B. Fisher<br>West Hollywood, CA 90046 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Writer<br>Charles B. Fisher | 1,000.00 | 1,000.00 | |
| 05/22/2026 | Daniel Fong<br>San Marino, CA 91108 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Manager<br>Bexco Enterprise | 1,500.00 | 1,500.00 | |
| 05/22/2026 | Maryann Fong<br>San Marino, CA 91108 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Manager<br>Bexco Enterprise | 1,500.00 | 1,500.00 | |
| 06/24/2026 | Larissa Fooks<br>Los Angeles, CA 90007 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Community Events Coordinator<br>City of West Hollywood | 1,000.00 | 1,000.00 | |
| | | | **SUBTOTAL $** | 6,000.00 | | |

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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/24/2026 | Michael Galanakis<br>South Gate, CA 90280 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Real Estate Investor<br>Michael Galanakis | 1,000.00 | 1,000.00 | |
| 06/24/2026 | Garrett Gerson<br>Malibu, CA 90265 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Businessperson<br>Garrett Gerson | 1,000.00 | 1,000.00 | |
| 06/24/2026 | Arnold Glasman<br>La Puente, CA 91746 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Attorney<br>Alvarez-Glazman & Colvin | 1,000.00 | 1,000.00 | |
| 06/22/2026 | Ira Handelman<br>Woodland Hills, CA 91364 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Consultant<br>Handelman Consulting | 250.00 | 250.00 | |
| 06/23/2026 | John Howland<br>Rancho Palos Verdes, CA 90275 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Teacher<br>Peninsula Montessori School | 1,500.00 | 1,500.00 | |
| | | | **SUBTOTAL $** | 4,750.00 | | |

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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/12/2026 | Richard Hrish<br>Malibu, CA 90265 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Farmer<br>Cielo Farms | 250.00 | 1,250.00 | |
| 06/11/2026 | Richard Hrish<br>Malibu, CA 90265 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Farmer<br>Cielo Farms | 1,000.00 | 1,250.00 | |
| 06/24/2026 | Tina Khalatian<br>Burbank, CA 91505 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Unemployed<br>N.A. | 1,500.00 | 1,500.00 | |
| 06/29/2026 | Susan Lally<br>North Reading, MA 01864 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Executive<br>Greater Lawrence Technical School | 1,500.00 | 1,500.00 | |
| 06/23/2026 | Jay Luchs<br>West Hollywood, CA 90069 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Real Estate Agent<br>Newmark | 1,500.00 | 1,500.00 | |
| | | | **SUBTOTAL $** | 5,750.00 | | |

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SCC – Small Contributor Committee



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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/24/2026 | Wally Marks<br>Los Angeles, CA 90034 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Real Estate<br>WNM Realty | 1,000.00 | 1,000.00 | |
| 06/20/2026 | Rosas Mary<br>Granada Hills, CA 91344 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Public Affairs<br>CRC | 100.00 | 100.00 | |
| 06/29/2026 | Erika McConnell<br>La Canada Flintridge, CA 91011 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Unemployed<br>N.A. | 999.00 | 999.00 | |
| 06/22/2026 | Barbara Meltzer<br>Los Angeles, CA 90048 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Retired<br>n/a | 250.00 | 250.00 | |
| 06/11/2026 | Anne Akiko Meyers<br>Los Angeles, CA 90049 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Concert Violinist<br>Colbert Artists Mgt | 1,500.00 | 1,500.00 | |
| | | | **SUBTOTAL $** | 3,849.00 | | |

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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/27/2026 | Dan Miller<br>Santa Monica, CA 90402 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Attorney<br>Miller Barondess LLP | 500.00 | 500.00 | |
| 06/24/2026 | Anthony Mills<br>West Hollywood, CA 90069 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | MD/CEO<br>Men's Health Foundation | 1,500.00 | 1,500.00 | |
| 06/22/2026 | Laurie Newman<br>Venice, CA 90291 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Unemployed<br>N.A. | 100.00 | 100.00 | |
| 06/22/2026 | Dominic Paschel<br>Austin, TX 78702 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Technology Executive<br>Yext Inc. | 1,000.00 | 1,000.00 | |
| 06/23/2026 | Janet Porush<br>Durham, NC 27713 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Unemployed<br>N.A. | 999.00 | 999.00 | |
| | | | **SUBTOTAL $** | 4,099.00 | | |

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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**



**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

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| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/30/2026 | Recording Industry Association of America Inc. (ID# 943103)<br>Sacramento, CA 95814 | ☐ IND<br>☒ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | 500.00 | 1,000.00 | |
| 06/25/2026 | Marci Rose<br>Simi Valley, CA 93065 | ☒ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Unemployed<br>N.A. | 999.00 | 999.00 | |
| 06/23/2026 | Heather Rozman<br>Westlake Village, CA 91361 | ☒ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Consultant<br>HER Consulting | 1,500.00 | 1,500.00 | |
| 06/18/2026 | Stephen Sass<br>Studio City, CA 91604 | ☒ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Attorney<br>Stephen Sass | 1,000.00 | 1,000.00 | |
| 06/02/2026 | Service Employees International Union Local 721 (ID# 743794)<br>Los Angeles, CA 90017 | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☒ SCC | | 1,500.00 | 1,500.00 | |
| | | | **SUBTOTAL $** | 5,499.00 | | |

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee



***www.netfile.com***

# Schedule A (Continuation Sheet)
# Monetary Contributions Received

**Amounts may be rounded to whole dollars.**

SCHEDULE A (CONT.)

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 06/24/2026 | Gary Smith<br>Los Angeles, CA 90027 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Principal Analyst<br>LA County Chief Executive Office | 250.00 | 250.00 | |
| 06/12/2026 | Doug Stewart<br>Malibu, CA 90265 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Asset Management<br>Sierra Nevada Investment Management LL | 100.00 | 100.00 | |
| 06/26/2026 | Jordann Turner<br>Downey, CA 90241 | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Zoning Administrator<br>City of Los Angeles | 500.00 | 500.00 | |
| | | [ ] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | | | | |
| | | [ ] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | | | | |
| | | | **SUBTOTAL $** | 850.00 | | |

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee



***www.netfile.com***

# Schedule E
# Payments Made

**Amounts may be rounded to whole dollars.**

**Statement covers period**
from 05/17/2026
through 06/30/2026

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|---|
| Lisa Thompson<br>Brea, CA 92821 | FND | | | 2,978.18 |
| | | | | |
| | | | | |

*** Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

**SUBTOTAL $** 2,978.18

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ..... $ 2,978.18
2. Unitemized payments made this period of under $100 ..... $ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ..... $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... **TOTAL $** 2,978.18

# Schedule F
## Accrued Expenses (Unpaid Bills)

**Amounts may be rounded to whole dollars.**

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER

1457026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|---|---|---|---|---|---|
| Justin Orenstein<br>Valley Glen, CA 91401 | Staff Post FIFA Dinner Event | 0.00 | 613.21 | 0.00 | 613.21 |
| | | | | | |
| | | | | | |
| *** Payments that are contributions or independent expenditures must also be summarized on Schedule D.** | **SUBTOTALS $** | 0.00 | **$** 613.21 | **$** 0.00 | **$** 613.21 |

## Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.) ..... **INCURRED TOTALS $** 613.21
2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.) ..... **PAID TOTALS $** 0.00
3. Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET $** 613.21
   May be a negative number

# Schedule G
# Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

**Amounts may be rounded to whole dollars.**

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Justin Orenstein

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

*** Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|---|
| Los Tres Hermanos<br>San Fernando, CA 91340 | | | Staff Post FIFA Dinner Event | 613.21 |
| | | | | |
| | | | | |
| | | | | |

*Attach additional information on appropriately labeled continuation sheets.*

**TOTAL* $** 613.21

** Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.*

# Schedule G
# Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

**Amounts may be rounded to whole dollars.**

SCHEDULE G

**Statement covers period**
**from** 05/17/2026
**through** 06/30/2026

**CALIFORNIA FORM 460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Lindsey Horvath For Supervisor 2022 Officeholder Account

I.D. NUMBER
1457026

NAME OF AGENT OR INDEPENDENT CONTRACTOR
Lisa Thompson

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

*** Payments that are contributions or independent expenditures must also be summarized on Schedule D.**

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|---|
| Sunset Marquis Hotel<br>West Hollywood, CA 90069 | FND | | | 2,772.70 |
| | | | | |
| | | | | |
| | | | | |

*Attach additional information on appropriately labeled continuation sheets.*

**TOTAL* $** 2,772.70

** Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.*